



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of)
KAMINAGA et al.) Art Unit 2124
Application Number: 09/935,654) Examiner Chat C. Do
Filed: August 24, 2001)
For: TAMPER-RESISTANT MODULAR)
MULTIPLICATION METHOD)
Attorney Docket No. NITT.0028)

Honorable Assistant Commissioner for Patents
Washington, D.C. 20231

LETTER TO THE OFFICE DRAFTSPERSON

Sir:

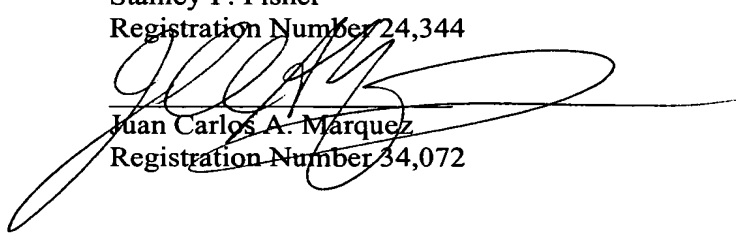
Submitted concurrently herewith is the replacement drawings for Figures 1, 2 and 3, labeling each as prior art.

Entry of the drawing amendment is respectfully requested. Applicants respectfully request that acknowledgement and approval of the above-mentioned change be made via the next communication from the USPTO.

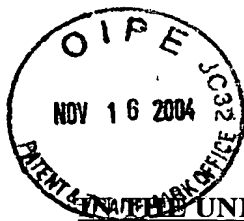
Kindly direct any inquiries in connection with this matter to the undersigned at the below-listed address and telephone number.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344


Juan Carlos A. Marquez
Registration Number 34,072

REED SMITH LLP
3110 Fairview Park Drive
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(703) 641-4200
November 16, 2004



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COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	13	13	(Over 20)	x \$18	0
Independent Claims	3	3	(Over 3)	x \$88	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$300	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
			TOTAL		0

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

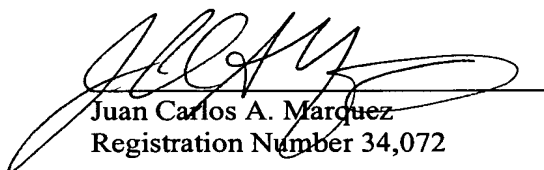
[X] Response to Office Action
(with Claim Amendments)
[] Preliminary Amendment
[] Substitute Specification
[] Other _____

[X] Petition for 1 month Extension of Time
[] Terminal Disclaimer
[X] Letter to Draftsperson
[X] 2 sheets of drawings
[] Petition under _____

- [] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for . A duplicate copy of this paper is enclosed.
- [x] A check in the amount of \$ **110.00** to cover the fee for a one month extension is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344



Juan Carlos A. Marquez
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